

# EXHIBIT PROSPECTUS



NORTH PACIFIC SURGICAL ASSOCIATION

## 2024 ANNUAL MEETING

NOVEMBER 8–9, 2024

DAVENPORT HOTEL SPOKANE, WA



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## Letter from the President



Dear Industry Colleagues,

**We are pleased to announce the 111th meeting of the North Pacific Surgical Association, which will be held at the Davenport Hotel in downtown Spokane on November 7-9, 2024.** Established in 1912, the North Pacific Surgical Association is the oldest surgical association west of the Mississippi. Our association is renowned not only for the quality of its scientific presentations but also for the collegiality among its members. We have a membership of over 150 surgeons, with caucuses in Portland, Vancouver, BC, Victoria/Alberta BC, Seattle, Tacoma, and Spokane/Idaho. Our primary audience includes General Surgeons, as well as specialists in trauma, oncology, pediatrics, and endocrine surgery.

This year, we will feature 30 scientific abstracts covering colorectal, oncology, breast, and acute care surgery. Our invited guest lecturer is Dr. Sharon Lum from Loma Linda. Additionally, we will host panels on rural surgery and case studies in managing surgical complications. The highlight of the event will be the President's Banquet on Saturday evening, where we will award the winners of the abstract presentations.

We are delighted to have Dr. Anjali Kumar as our Program Chair this year. Dr. Kumar is instrumental in curating a diverse and engaging program that addresses the latest advancements and challenges in surgical practice.

We invite you to support our meeting and take advantage of the opportunity to engage directly with surgeons from across the Northwest and Canada. Your company representatives will have the chance to showcase new technologies and therapies to our attendees. We expect up to 80 participants at the meeting, with regular breaks in the exhibit area to facilitate interaction.

Your support is vital to the ongoing education of our members and provides a valuable platform for you to connect with surgeons from the North Pacific region. Please review the exhibitor information and do not hesitate to contact us with any questions.

Options for sponsorship and educational grants are included in the attached prospectus. All inquiries can be directed to Ashley Duby, MS at [ashley@surgicalcs.com](mailto:ashley@surgicalcs.com) or calling Heather Roderick our new Association Director at 360-420-6906.

Thank you in advance for your support. We look forward to seeing you this fall!

Sincerely, Timothy Bax, MD

*Timothy Bax, MD*

President, 2024

North Pacific Surgical Association

## NPSA HISTORY

The North Pacific Surgical Association was organized in 1912. The first meeting for the purpose of organization was held in Portland on March 6, 1912, and the second meeting at which organization was completed, was held in Seattle on May 12 of the same year. Since then, NPSA has held an annual scientific meeting nearly every year, rotating between different cities in the Pacific Northwest.



# NORTH PACIFIC SURGICAL ASSOCIATION

OREGON | WASHINGTON | IDAHO | BRITISH COLUMBIA | ALBERTA

## 2024 SCIENTIFIC PROGRAM

### November 7, 2024

12:00 PM	6:00 PM	REGISTRATION OPEN
3:00 PM	6:00 PM	EXHIBITS SET UP
6:30 PM	8:30 PM	NPSA COUNCIL DINNER

### November 8, 2024

07:00 AM	05:00 PM	REGISTRATION OPEN
07:00 AM	08:30 AM	BREAKFAST
07:55 AM	08:00 AM	WELCOME REMARKS President, Dr. Timothy Bax Program Chair, Dr. Anjali Kumar
08:00 AM	10:00 AM	ABSTRACT SESSION 1: EDUCATION, WELLNESS Moderator: TBC
8:00	8:15	1. A Novel Surgical Education Course for Preclinical Undergraduate Medical Students <i>Oregon Health &amp; Science University (OHSU)</i> Presenter: Erin Gilbert, MD
8:15	8:30	2. Surgery is not a Spectator Sport... or is it? Analysis of Case log Data from a Third-Year Surgical Clerkship at a Community-based Medical College <i>Washington State University Elson S. Floyd College of Medicine &amp; Oregon Health and Sciences University</i> Presenter: Philip Bohlmann

8:30	8:45	<b>3. Exploring Relationships Between Senior Medical Students' Performance with Entrustable Professional Activities Assessed by Oral Examinations and Overall Outcomes</b> <i>Washington State University Elson S. Floyd College of Medicine</i> Presenter: Tamir Bresler
8:45	9:00	<b>4. Asian American Pacific Islander (AAPI) Women Healthcare Workers Experience More Gender-Based Microaggressions and Discrimination in Men-Dominant Fields than Women-Dominant or Gender-Neutral Fields</b> <i>Western University of Health Sciences</i> Presenter: Belinda McCully
9:00	9:15	<b>5. Attitude of Surgical Trainees in Canadian Surgical Programs towards the USMLE Exams: A Survey-based Overview</b> <i>University of British Columbia</i> Presenter: Abdulaziz Bakhshwin
9:15	9:30	<b>6. Disordered Eating in Canadian General Surgery Residents</b> <i>University of British Columbia</i> Presenter: Nicole McLellan
9:30	9:45	<b>7. Improving the Quality of General Surgery Continuous Quality Improvement Rounds: Lessons Learned from British Columbia</b> <i>University of British Columbia</i> Presenter: Nathan Louie
9:45	10:00	<b>8. "Sucking the Trouble" out of Troubleshooting Wound Vacs: Digital Curriculum Development and Implementation in a Live Tissue Model</b> <i>Madigan Army Medical Center</i> Presenter: Molly Lonneman
10:00 AM	10:15 AM	<b>BREAK, EXHIBITS</b>
10:15 AM	11:00 AM	<b>9. Invited Professor Lecture: Social Determinants of Health in Breast Cancer Care</b> Distinguished Guest Speaker, Dr. Sharon Lum
11:00 AM	12:00 PM	<b>10. Panel: Undergraduate Medical Education in Spokane</b> Drs. Janelle Clauser, (UW Gonzaga Health Partnership, Spokane) & Radha Nandagopal (WSU College of Medicine)
12:00 PM	12:30 PM	<b>BREAK, LUNCH TRANSITION, EXHIBITS</b>

12:30 PM	1:15 PM	<b>11. GUEST SPEAKER: "Healing the Big River"</b> Author Peter Marbach
1:15 PM	1:30 PM	<b>BREAK, EXHIBITS</b>
1:30 PM	3:00 PM	<b>ABSTRACT SESSION 2: ALIMENTARY TRACT, RISK FACTORS</b> Moderator: TBC
1:30	1:45	<b>12. HIV and Surgery in the Modern Era: Socioeconomic Factors and Not HIV Status Predicts Post-Operative Complications</b> <i>University of British Columbia</i> Presenter: Michael Guo
1:45	2:00	<b>13. Impact of COVID-19 on Rural General Surgery Staffing and Endoscopy Provision in Washington State: A Qualitative Study</b> <i>Washington State University Elson S. Floyd College of Medicine</i> Presenter: Marley Anderson
2:00	2:15	<b>14. Colorectal Cancer Care Equity in Underserved Communities: Innovative Solutions for Screening, Outreach &amp; Capacity in Rural Washington</b> <i>Washington State University Elson S. Floyd College of Medicine</i> Presenter: Lauren Duffy
2:15	2:30	<b>15. Outcomes of Minimally Invasive Total Gastrectomy and Extended Lymphadenectomy for Treatment of Gastric Cancer</b> <i>Virginia Mason Franciscan Health</i> Presenter: Saniya Ablatt
2:30	2:45	<b>16. Patient Factors Associated with Adverse Outcomes in Esophageal Atresia</b> <i>Seattle Children's Hospital/University of Washington</i> Presenter: Nzuekoh Nchinda
2:45	3:00	<b>17. Perfused Intestine Gastrografin Study (PIGS) for Water Bead Ingestion Small Bowel Obstructions</b> <i>Madigan Army Medical Center</i> Presenter: Luke Pumiglia
3:00 PM	3:15 PM	<b>BREAK, EXHIBITS</b>
3:15 PM	4:00 PM	<b>NPSA PRESIDENTIAL ADDRESS</b> President, Dr. Timothy Bax

4:00 PM	5:00 PM	<b>NPSA BUSINESS MEETING</b> ( <i>members only</i> )
4:00 PM	5:00 PM	<b>Concurrent Session: Meet the Professor, Dr. Sharon Lum</b> ( <i>all trainees are invited to attend</i> )
5:00 PM	7:00 PM	<b>FREE TIME</b>
6:30 PM	8:30 PM	<b>WELCOME RECEPTION</b> Spokane's Mobius Discovery Center at Riverfront Park

## November 9, 2024

07:00 AM	05:00 PM	<b>REGISTRATION OPEN</b>
7:30 AM	8:30 AM	<b>BREAKFAST, EXHIBITS</b>
8:00 AM	9:45 AM	<b>ABSTRACT SESSION 3: NEOPLASIA (NON-ALIMENTARY), TECHNOLOGIC ADVANCES</b> Moderator: TBC
8:00	8:15	<b>20. Thyroid Cancer Quality of Care Indicators: A Scoping Review</b> <i>University of British Columbia</i> Presenter: Kimia Ameri
8:15	8:30	<b>21. Impact of Breast Density on Re-Excision and Recurrence of Breast Cancer Following Breast Conserving Surgery</b> <i>BC Cancer</i> Presenter: Kieran Chalmers
8:30	8:45	<b>22. Seed Localization of Non-Palpable Breast Lesions at Time of Biopsy - Which Patients Would Require Localization?</b> <i>University of British Columbia</i> Presenter: Sophie Carr
8:45	9:00	<b>23. Survival Outcomes with Modern Neoadjuvant Chemotherapy in Management of Inflammatory Breast Cancer</b> <i>University of British Columbia</i> Presenter: Dorsa Mousa-Doust
9:00	9:15	<b>24. Tumor Infiltrating Lymphocytes in Primary Melanoma are Associated with a Better Prognosis</b> <i>Oregon Health &amp; Science University</i> Presenter: John Vetto
9:15	9:30	<b>25. Adapting Virtual Reality Technology to Augment Pain Control</b> <i>Providence Regional Medical Center Everett &amp; Madigan Army Medical Center</i> Presenter: Jacob Glaser

9:30	9:45	<b>26. Administrative Management of Artificial Intelligence in Federal and Military Research</b> <i>Madigan Army Medical Center</i> Presenter: Sandra Smith
9:45 AM	10:00 AM	<b>BREAK, EXHIBITS</b>
10:00 AM	10:45 AM	<b>27. INVITED PROFESSOR LECTURE: Operating Room Sustainability and Environmentalism Toward a Cleaner Future</b> Distinguished Guest Speaker, Dr. Sharon Lum
10:45 AM	11:00 AM	<b>BREAK, EXHIBITS</b>
11:00 AM	11:45 AM	<b>28. NPSA HISTORIAN'S LECTURE: Historical Perspectives on The Sustainability of Surgery</b> Historian, Dr. John Mayberry
11:45 PM	12:15 PM	<b>BREAK, LUNCH TRANSITION, EXHIBITS</b>
12:15 PM	1:00 PM	<b>29. ENVIRONMENTALISM &amp; SUSTAINABILITY AT SPOKANE'S EXPO '74</b> Author & Professor - Bill Young
1:00 PM	1:10 PM	<b>PRESENTATION OF SPOKANE CAUCUS' LIFETIME ACHIEVEMENT AWARD</b> President, Dr. Timothy Bax to Recipient, Dr. Shane McNevin
1:10 PM	2:00 PM	<b>30. CHALLENGING CASES PANEL: STUMP THE PROFESSORS</b> <b>Moderator:</b> Dr. Marty Schreiber <b>Case Presenters:</b> Drs. Tamir Bresler & Jonathan Lutgens <b>Professors:</b> Drs. Shane McNevin & Sharon Lum
2:00 PM	2:15 PM	<b>BREAK, EXHIBITS</b>
2:15 PM	4:00 PM	<b>ABSTRACT SESSION 4: TRAUMA, OPERATIVE APPROACHES &amp; CODING</b> Moderator: TBC
2:15	2:30	<b>31. Pan Scan for Geriatric Trauma Patients: Overkill or Necessary?</b> <i>Washington State University Elson S. Floyd College of Medicine &amp; Madigan Army Medical Center</i> Presenter: Evan Thomas



2:30	2:45	<b>32. Impact of Traumatic Brain Injury on Management and Outcomes of Patients with Blunt Thoracic Aortic Injury</b> <i>Oregon Health &amp; Science University (OHSU)</i> Presenter: Victor Andujo
2:45	3:00	<b>33. TELE-SAFE: Telemedical Surgical Assessment and Facilitated Escalation in the Setting of mTBI and ICH – A Retrospective Cohort Study</b> <i>Madigan Army Medical Center</i> Presenter: Zachary Riggensbach
3:00	3:15	<b>34. Hand-assisted Laparoscopy is a Safe and Effective Alternative to Exploratory Laparotomy in Complex Acute Care Surgery</b> <i>Idaho Surgical Partners PC</i> Presenter: Matthew Macha
3:15	3:30	<b>35. Robotic versus Laparoscopic Distal Pancreatectomy Outcomes at a High Capacity Single-Surgeon Center</b> <i>Virginia Mason Franciscan Health</i> Presenter: Saniya Ablatt
3:30	3:45	<b>36. What is the Impact of Da Vinci 5's Force Feedback on Clinical Outcomes? Does It Lead to Less Tissue Trauma in Colorectal Surgery?</b> <i>MultiCare Health Network</i> Presenter: Grace Chang
3:45	4:00	<b>37. Significant Lowering of Hernia Surgeon Reimbursement Due to 2023 CPT Coding Changes</b> <i>Cascade Hernia and Surgical Solutions</i> Presenter: Robert Wright
4:00 PM	4:30 PM	<b>38. Decarbonizing Transportation: How Electric Vehicles are Changing America</b> Reporter, David Ferris
4:30 PM	4:40 PM	<b>CLOSING REMARKS</b> President, Dr. Timothy Bax Program Chair, Dr. Anjali Kumar
4:40 PM	6:00 PM	<b>FREE TIME</b>
6:00 PM	6:45 PM	<b>RECEPTION</b> Marie Antoinette Room, Historic Davenport Hotel
6:45 PM	7:30 PM	<b>NPSA PRESIDENT'S BANQUET, TOASTS, AWARDS PRESENTATIONS</b>





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## EXHIBITOR APPLICATION

### EXHIBITOR RATES:

- ☐ PLATINUM (3 REPS) .....\$9,500 (USD)
- ☐ GOLD (2 REPS).....\$6,500 (USD)
- ☐ SILVER (1 BOOTH).....\$3,500 (USD)

COMPANY NAME (Please list exactly as you would like it to appear in print)

CONTACT NAME/TITLE

ADDRESS

CITY, STATE, ZIP

PHONE NUMBER

FAX:

E-MAIL ADDRESS

### PLATINUM LEVEL:

- Three display table exhibit spaces with priority choice of display site.
- Registration for **three** representatives.
- Recognition in: signage, program, and mention from the podium.
- Attendance to all scientific sessions.
- Invitation to attend the Friday event night and Saturday night awards banquet.
- Complementary invitation to breakfast and luncheon meetings.

### GOLD LEVEL:

- Two display table exhibit spaces with priority choice of display site.
- Registration for **two** representatives.
- Recognition in the signage, program, and mention from the podium.
- Attendance to all scientific sessions.
- Invitation to attend the Friday night event.
- Complementary invitation to breakfast and luncheon meetings.

### SILVER LEVEL:

- One display table exhibit space.
- Registration for **one** representative.
- Recognition in the signage, program, and mention from the podium.
- Attendance to all scientific sessions.
- Invitation to attend the Friday night event.
- Complementary invitation to breakfast and luncheon meetings.

### NAME AND EMAIL OF REPRESENTATIVE(S) ATTENDING:

1. Silver/Gold/Platinum \_\_\_\_\_
2. Gold/Platinum \_\_\_\_\_
3. Platinum \_\_\_\_\_

### EXHIBITOR

PLATINUM: \$9,500 (3 representatives) \$ \_\_\_\_\_

GOLD: \$6,500 (2 representatives) \$ \_\_\_\_\_

SILVER: \$3,500 (1 representative) \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

## REGISTRATION & PAYMENT INFORMATION

1. Register and pay online: <https://fs21.formsite.com/surgicalcs/na9emndi0c/index>
2. Call the NPSA office: 360-420-6906
3. Pay by check to: North Pacific Surgical Association (Tax ID #: 91-1350184)
4. Have an invoice emailed to: \_\_\_\_\_

### PAYMENT INFORMATION

☐ **Check** – payable to **NPSA** and mailed to address listed above. Tax ID #: 91-1350184

☐ **Credit Card** – Indicate credit card to be charged. PLEASE NOTE WIRE TRANSFERS ARE AVAILABLE TO AVOID 5% CREDIT CARD FEES.

☐ AmEx ☐ MC ☐ VISA ☐ Discover

NAME AS IT APPEARS ON CARD

CARD NUMBER

EXPIRATION DATE

SECURITY CODE

SIGNATURE

STREET ADDRESS AND ZIP CODE CREDIT CARD STATEMENTS ARE SENT TO

### Return this completed form to:

Heather Roderick  
North Pacific Surgical Association  
1415 Commercial Ave. Suite 257  
Anacortes, WA 98221

Fax: 360-261-6077

Email: [heather@surgicalcs.com](mailto:heather@surgicalcs.com)

Phone: 360-420-6906

Web: [www.northpacificsurgical.org](http://www.northpacificsurgical.org)

**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	<b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) <b>North Pacific Surgical Association</b>	
	<b>2</b> Business name/disregarded entity name, if different from above.	
	<b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . . <b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) _____	<b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____  (Applies to accounts maintained outside the United States.)
	<b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>	
	<b>5</b> Address (number, street, and apt. or suite no.). See instructions. <b>1415 Commercial Ave., Suite 257</b>	<b>6</b> City, state, and ZIP code <b>Anacortes, WA 98221</b>
<b>7</b> List account number(s) here (optional)		
Requester's name and address (optional)		

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>											
				-				-			
<b>or</b>											
<b>Employer identification number</b>											
9	1				1	3	5	0	1	8	4

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	<b>Signature of U.S. person</b> <i>Heather Roderick</i>	<b>Date</b> July 31, 2024
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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they